

CATALOGUE OF THE SYRIAN MANUSCRIPTS NEWLY FOUND IN THE MONASTERY  
IMXTHXMXMINN OF St.MARY DEIPARA IN THE NITRIAN DESERT

BY  
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Cairo

The Monastery of St.Mary Deipara, known as the Monastery of the Syrians (Der as Syrian) has been well known for its collection of Syrian mss. and accordingly has attracted a number of bibliophiles from Europe. Among them were Elias Assemani in 1707, J.B. Assemani, in 1715, W.O. Browne in 1792. It was Lord Curzon who in 1837 purchased a considerable quantity of mss. for the British Museum. Between 1845 and 1847 Pachó bought many mss. which for the greater part were sold to the British Museum. 1)

In spite of the hunt for mss. a number of mss. remained in the monastery, probably purposely hidden by a monk in the time of Pachó. A few years ago Amba Tawfilus, the bishop of the monastery, when he was repairing a wall, found a case with a number of Syrian mss. He informed me of his find and I was anxious to see the mss. I knew how suspicious the monks are and went to the monastery several times, each time for two or three days. The bishop did not show me the mss. at a time but only one by one for one time.

I had to make notes as quickly as possible ~~xxxxxxxxxxxx~~ under the watchful eyes of the bishop and several monks, sitting around me, gazing at me and asking all kind of questions, while the light was not always sufficient. These circumstances account for the fact that the catalogue is not always fully complete, and some data as to the contents of the mss. are still lacking. F

With the mss. was found a list, written in Arabic, with an inventory of 29 mss., of these which were in the case, written by Qunus Abd el Masih Salib al Barasusi al Masadi f. It is unknown under which circumstances he saw the mss. Since then the mss. have been hidden again. In this list he gives short notes concerning each of the mss. At the end he says: There are another twelve in parchment, some in paper ~~xxxxxxxxxxxxxxxx~~ and some other leaves. Preceding the actual list is a short introduction which runs as follows: I saw the Syrian books in the month of Barasuda 1617 of the martyrs (=1901 AD.) during three days. All of them are in Syriac; none of them in Qarshuni or Arabic. Most of them are ~~xxx~~ made of parchment, some of paper; most of them are in Estrangelo, others in normal writing. From most of them the beginning or the end or both are missing. Some of them are complete with cover. I tried to translate the notes concerning date and ownership. As I was translating I did not understand every word and I put points for the words I did not know.

It is uncertain whether these 34 mss. are only those which would be hidden, or of mss. which were purposely chosen. In the latter case the reason for this might have been a better state of preservation of these mss. in comparison with the other mss., which, for the greater part are now in the British Museum.

I have adopted the numbering of the mss. in this list and written the respective numbers in the mss. Five mss. were not included in the list; these had however a number, two of them were numbered 16 new and 31 new. May be these numbers also were given by Qumms Abd Rih el Macih.

To give an impression of this list I shall give in translation what it says about two mss.

IX A book in the middle of which is said: This is the book of Constantine the faithful from the town of Huran (حوران). Nobody can take it without <sup>his</sup> permission or the permission of any of his ~~kakakakak~~ family (بيتة). We haven't found any date in it. It is on parchment.

VIII A book, which, I think, is the commentary on the Epistles to the Romans by St. John. There is no date. On parchment.

- Letter to express my thanks to B. Farber for giving me the mss. & to the man who gave me the mss. who was in the library of the British Museum.*
- 1) For further details see W. Wright, Catalogue of Syriac Manuscripts in the British Museum, acquired since the year 1858, London 1870-1872, Vol. III, Preface, where a description of the purchases and the mss. themselves has been given.

xxx1 184 pp > xxx1 613

Vellum, 126 gfeh., 22 x 15 cm.; the page has about 24 lines; written in Estrangelo; bound in cover with leather; dated 887 A.D.; immaturity services; the beginning is missing.

- 2b service of Friday    « d o i s i n k o i n d e a r d i n y r e a l f
- 46b service of Saturday    « d e a r d i n k o i n d e a r d i n
- 60b service of Sunday    « d e a r d i n k o i n d e a r d i n
- 85a service of Saturday after Easter    i d o i n m k d e a r d i n y r e a l f  
k o m r e a m k o m k i d o i n k o m
- 86b the end of this service and the service of Monday  
« i g y n r e a m k o i n d e a r d i n y r e a l f  
« d o i n y r e a m k o i n d e a r d i n y r e a l f
- 86b hymn of Tuesday    « d e a r d i n k o i n d e a r d i n
- 90b the end of the hymns and service of Saturday    « d e a r d i n k o i n d e a r d i n
- 90b <sup>web</sup> service of Friday after Easter    « d e a r d i n k o i n d e a r d i n  
« d e a r d i n k o i n d e a r d i n y r e a l f
- 100b end of this service
- 101 some folios missing
- 106b the end of the service of Sunday    « d e a r d i n k o i n d e a r d i n
- 107a the service of Thursday    « d e a r d i n k o i n d e a r d i n

125a end of this service and a notice in the same handwriting with the date 887 A.D. end of the book.

125a a later note in which is said that the ms. was bought by the priest John from the priest Farag the abbot of the monastery of Abba Ukama.

125b - 126b a later handwriting. the end is missing. A song on the birth of John

« d e a r d i n k o i n d e a r d i n y r e a l f ; a petition (k d o i n) by Jacob; a song (k d o i n) on the revelation of Jacob and the death of Jacob.

*[Handwritten signature]*

**Is blank**

2b ~~text~~ title: book of the exhortations and the arguments of the fathers.  
 ידענר נא דאז'סו נא דאל דיז נא פלוצן נא דאז'סו

307

Different homilies by Severus of Antioch, Cyril of Alexandria, St. Dionysius, Jacob of Edessa, John of Constantinople, Euphrasius of Cyprus, St. Xenodas (Philoxenus) of Mabug, Jacob of Barma (Serug), Athanasius of Alexandria and others.

176a note: This book was written on Wednesday the 20th of Zimmondax the first Fishrin in the year 1035(724 AD.)

... .. רמחמלג - דודר רע  
 רדיר רע מו וואס פאריש זינע  
 אין די יאר 1035 (724 AD.) - זעט דאס ראלד דא

### III

Vellum, 209 fol., 25 x 17 cm., two columns, about 31 lines; beginning and end are missing; fol. 152 - 208 full page; about VII cent.

5b - 151b sayings of Abba Isaiah

- 26b  
29b  
33b  
44a  
50a  
55b  
64b  
74a  
88a  
89a  
90a  
99b  
101a  
127a  
152a homilies of Isaac  
154a  
158a  
162b

165b	hemilies of Ephraim	המילים של אפרים
1692	hymn of Isaac	המנון של יצחק
170a	hemilies of Ephraim	המילים של אפרים
172b		המילים של אפרים
175b		המילים של אפרים
184a		המילים של אפרים
200b		המילים של אפרים
204b		המילים של אפרים
207b		המילים של אפרים

III

## VI

IV  
Paper, 243 fol., 17,5 x 13 cm., about 15 lines, wooden cover with leather. Two fol. are missing at the beginning and four at the end; dated 1273 AD.

~~Received of~~

3a beginning is missing. services of Lent.

3a beginning is missing. service  
89band end of the service of the Tuesday of

99b service of Wednesday

7448 service of Sunday

1040 service of Sunday Monday

194a service of ~~Xxxxxxx~~ Monday  
194a service of Hisaran, 1584 of the Greeks  
with the date: 9th of Hisaran, 1584 of the Greeks

[illegible]

236b11



## IIA

Vellum, 104 fol., 29 x 23 cm., two columns, the page has about 27 lines; beginning and end are missing; fols. 7 or VI cent.; fols. 89-91, 97-101 have been restored in handwriting from about VIII cent.; fols. 92, 93, 94.

**1a - 4b are torn; Mark**

17a end of Mark

17th beginning of lake

75a end of lake

775a beginning of John:78 is palimpsest

1042 end of John

104b, 1 end of the book

**УДК 62-50**



141a the end of Mark and the beginning of Luke

146a John

149b the N.T. according to the Harcleian Version

לענען קאמאנע פאר קדמער קדמער  
און קדמער

149b Acts

152a Romans

153a 1 Corinthians

153b 2 Corinthians

154a Galatians, Ephesians

154b Philippians, Colossians, 1 Thessalonians, 2 Thess., 1 Timothy

155a Philemon, Matthew

156b Mark

157a Luke

158a John

159a 31 homilies of Gregory the theologian

182a homilies of St. Severus of Antioch

189a homilies of Dionysius / reoparite

190b homilies of St. Basil

196b letters of St. Jacob of Edessa

205a homily of Epiphanius, bishop of Cyprus

206a discourse suitable for the reader and teachers of reading

פאר לערער און קדמער  
לענען קדמער און קדמער  
לענען קדמער

206b discourse for the languages

לענען קדמער און קדמער

### III A

Vellum, 147 fol., 26 x 17 cm., two columns, about 37 lines, VIII cent.; beginning is written at the top of some pages in red by the venerable St. John: and on fol. 130 verso a red line at the top of some other pages in red: Commentary on the Epistle to the Romans by St. John:

2b the end of hourly 15

[illegible]

19b-145b homilies 18-32, beginning on page 29a, 40b, 53a, 60a, 68a, 74b, 82b, 89a, 99a, 106b, 110b, 115b, 123a, 130a, 130b, respectively.

*[Handwritten notes:]*

Vellum, 174 fol., 17,5 x 12,5 cm., 26 lines; different handwritings; IX - I cent.

5a table of contents (4 lines vertically) <sup>book</sup> ~~beginning~~ of Jacob on the six days of the Creation and a letter to Georges:

homily on the decollation of John the Baptist  
on the canons of the Apostles

on the son of man  
Phanthenamda

71a the end

71a note in later handwriting saying that the book belongs to Constantine from Hama

71b blank page; on page 72a another handwriting begins.

72a - 81a letter of Jacob

81b on this page the names of the patriarchs of Antioch are mentioned. The last two are Theodosius and Dionysius. This must be Dionysius II, 896-908, and accordingly the ms. can be dated at the end of the IX cent.

82a - 99b homily on John the Baptist

99b beginning of a homily on the afflicted; some folios are missing.

100a the last part of a homily on the canons of the Apostles.

118b

118b-119b the teaching of the Apostles

119b some folios are missing.

120a another handwriting begins; a homily of John Chrysostom.

121-126 are damaged

153a end of a homily of John

153a - 154b homily of Isaac on working

155a another handwriting begins; the homily of John Chrysostom

Native Arabic text in the margin

56b the end of the homily  
 56b-160a homily of Jacob on Lent  
 60a-162b on Palm Sunday  
 62b-165b on the Crucifixion  
 65b-167b on the Resurrection  
 67b-173a on the Ascension

1x

על ספר חסידים  
 חסידים חסידים חסידים  
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Paper, 102 fol., 27 x 17 cm., about 19 lines, late large Batrangelo, titles in red, some in green.  
 Golden ink fol. 1-57 fully destroyed, 58-91 not partly destroyed; the cover is not of leather.  
 58a - about XIII cent.  
 58b - title in golden ink: *Amphora of Cyrillus of Alexandria*  
 73a - title in golden ink: *Amphora of Jacob of Serus*  
 73b - title in golden ink: *Amphora of Jacob of Serus*  
 95a - end of *Amphora of Marutha*  
 96a  
 100a



Vellum, 90 fol., 26 x 17 cm., about 30 lines, two columns, VII cent.

Commentary on the Gospel according to Matthew by St. John Chrysostom, consisting of 57 sermons. The title in red at the top of some pages:

Beginning and end are missing.

3b the end of sermon 24. and the beginning

3b - 12b sermon 25 (vii 28)

12b - 30b sermon 26 (viii 5)

30b - 40b sermon 27 (viii 14)

41a - 52a sermon 28 (viii 23)

52b - 58b sermon 29 (ix 1)

58b - 72a sermon 30 (ix 9)

72a - 82b sermon 31 (ix 18)

82b beginning of sermon 32 (ix 27)

Vellum, 161 fol., 25 x 17 cm., about 31 lines; 4 fol. at the beginning for preface with some notes; dated 822 - 511 AD. The four gospels with in the margin, in dark green ink, indications concerning the lessons for the whole year.

5b the gospel of Matthew

46a the end of the gospel of Mark

~~46b the end of the gospel of Mark~~

46b the gospel of Mark

72b the end of the gospel of Mark

73a the gospel of Luke

119a the end of the gospel of Luke

119b the gospel of John

157a the end of the gospel of John

157b colophon. the book was finished on ~~the first day of the month~~ Tishri the first of the year 822 in Edessa

158a a note concerning the ownership of the manuscript

158b a note in Arabic with the date 4 Dhul al Higga 327 H., and another in Arabic with the date year 304 H.

159a a note in Arabic with the date 9 Dhul al Higga 304 H.



# XIII

Vellum, 127 fol., 21 x 16 cm.; the page has about 26 lines; IX cent.; ~~Epistolography~~ ~~of Paul, Galatians, Ephesians, Acts.~~

1b Romans	
13b <del>Emendations</del> 1 Corinthians	
27b 2 Corinthians	
36b Galatians	
40a Ephesians	
45b Philippians	
48b Colossians	
51b 1 Thessalonians	
54a 2 Thessalonians	
55b 1 Timothy	
58b 2 Timothy	
61a Titus	
63a Philemon	
63b Hebrews	
74b James	
78a 1, 2 Peter	
82a 1, 2, 3 John	
86a Acts	
127a end of Acts	
127b beginning of a homily of St. Jacob of Edessa (uncomplete).	

XIV

Paper, 164 fol., 36 x 20 cm., fol. 1 - 155 two columns, 957 AD, beginning is missing.

13b end of the homily on the Fealty of Jacob

13b on the Mother of God

21b on the massacre of the infants

26a on the baptism of our Lord

34a on John the Baptist

41a on the desecration of John the Baptist

48a on the presentation of our Lord in the Temple

54b, 60b, 66a three homilies on Lent

71b on repentance

77a on the Lord's prayer

88b on the forty martyrs

93b, 101b two homilies on the kingdom of heaven

107a on the woman who anointed the Lord

115b on the ten virgins

123b on the prodigal son

135a on the parable of the Good Samaritan

140a on love

146a on all martyrs

150a on the end of the world

155a ~~missing~~

155b, col. 1 colophon:

Handwritten text in Arabic script, likely the colophon, mentioning the completion of the manuscript and the date 957 AD.

1926

17702 F. 216  
H 2167 K 2167  
Gregory Nasiansen) 216

Handwritten notes:

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225. The two hundred-twenty-sixth row is underlined.

226. The two hundred-twenty-seventh row is underlined.

227. The two hundred-twenty-eighth row is underlined.

228. The two hundred-twenty-ninth row is underlined.

229. The two hundred-thirtieth row is underlined.

230. The two hundred-thirty-first row is underlined.

231. The two hundred-thirty-second row is underlined.

232. The two hundred-thirty-third row is underlined.

233. The two hundred-thirty-fourth row is underlined.

234. The two hundred-thirty-fifth row is underlined.

235. The two hundred-thirty-sixth row is underlined.

236. The two hundred-thirty-seventh row is underlined.

237. The two hundred-thirty

मल्लिकार्जुन

Paper, 93 fol., 25 x 17 cm. (fol. 1 - 5 two columns, 22 x 16 cm.); beginning and end are missing; titles in red, XIII cent.

1a - 5b prayer of St. Jacob (beginning is missing) *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

6a - 33a service of the blessing of the waters as arranged by Jacob of Edessa *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

*ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

33b - 72b service of the rite of tonsure of the monks according to Jacob of Edessa *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

*ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

72b prayer for the head of the monastery and others *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

*ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

73a - 87a homily by St. Ephrem on the fear of God, the judgement and the latter end *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

*ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

87a other discourse of St. Ephrem *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

89a the end *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

89a homily by St. Jacob on the latter end and on the departed. *ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

*ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ*

Paper, 190 fol., 26 x 17 cm. the page has about 17 lines; beginning and end are missing; dated 1532 of the Greeks (= 1221 AD.). ~~Services of the end of Ascension and the beginning of Pentecost.~~

- |      |  |   |
|------|--|---|
| 10a  | End of the service of Ascension                                | הסוף לשירות של עליית הדרגה                        |
| 10a  | service of Pentecost   | שירות של שבועות                                   |
| 22b  | service of the feast of the Transfiguration                    | שירות של חג המעלות                                |
| 40a  | service of the Assumption of the Holy Virgin                   | שירות של עליית הדרגה הקדושה                       |
| 52b  | service of the birth of the Virgin                             | שירות של לידת הדרגה הקדושה                        |
| 60b  | service of the Holy Cross Day                                  | שירות של יום הצלב הקדוש                           |
| 74a  | service of the glorious martyr Georges                         | שירות של הקדוש המartyr הגדול ג'ורג'ס              |
| 86a  | service of the Virgin <sup>at</sup> <del>in</del> May fullmoon | שירות של הדרגה הקדושה <sup>ב</sup> מלוא הירח במאי |
| 96a  | service of the Apostles  | שירות של האpostles                                |
| 108a | service of the twelve Apostles                                 | שירות של השנים האpostles                          |
| 115a | service of the martyrs Cosmos and Damiana                      | שירות של המartyrs קוסמוס ודמיאנה                  |
| 121b | service of Thomas, the Apostle                                 | שירות של תומאס האpostle                           |
| 129b | service of <del>St.</del> Mary Magdalen                        | שירות של מרי המגדלנית                             |
| 137a | service of the Maccabees                                       | שירות של המכבים                                   |
| 142a | service of Elias, the prophet                                  | שירות של אליה הנביא                               |

146b-147a colophon in same writing. the writer is Abd el Masih; the date ~~146-1500~~  
of Alexander, 632 of the Greeks. *1460*

[illegible]

XVII

Vellum, 120 fol., 23 x 14 cm., about 25 lines, titles in red, about VI cent.  
 1a dedication to the Holy Monastery  
 2a this book belongs to Matthew, Abraham and Theodoros (see nr. XXI and I XVIII)  
 2b the Books of the Kings  
 119b this book belongs to the Monastery of the Syrians

147a service of Easter  
 147b service of St. Demetrius  
 147c service of the martyr Sargis and Bagdasarian  
 176a service of the apostle Andrew  
 183b service of St. John  
 188a service of St. Nicholas

147a service of Easter  
 147b service of St. Demetrius  
 147c service of the martyr Sargis and Bagdasarian  
 176a service of the apostle Andrew  
 183b service of St. John  
 188a service of St. Nicholas



XVIII

Volume, 128 fol., 23 x 15 cm., about 4 3/2 lines, fine small Estrangelo script, cover in wood with leather, fol. cent.

1b - 13a ~~homilies~~ of father Marcellus, beginning fol. 1b, 4a, 11a, 12a, 13a respectively.

15a - 36b three letters of Xystus, beginning fol. 15a, 24a, 36a respectively.

36b - 56a ~~homilies~~ of Ninus & Simeon, beginning fol. 36b, 44a, 56a respectively.

56a - 65a homily of Basilus, beginning fol. 56a, 65a respectively.

65a - 76a ~~homilies~~ of Basilus, beginning fol. 65a, 76a respectively.

76a letter of Basilus, beginning fol. 76a, 82a respectively.

82a letter 2, beginning fol. 82a, 94b respectively.

94b - 99b letter of Marcellus, beginning fol. 94b, 99b respectively.

100a - 110a homily of Marcus, beginning fol. 100a, 110a respectively.

110b - 127b another homily of Marcus, beginning fol. 110b, 127b respectively.

127b note in later handwriting saying that the book belongs to the priest John from the west (ܡܕܢܚܐ) and his brothers, the priest Theodorus and Sergis and his son Simeon.

128b letter of Jacob written by the priest John, beginning fol. 128b, 130b respectively.

37b From the Book of the Angels by St. Cyprian

38b the end of the rebellion on Eredus and the beginning of the scholion on  
Levitiens by St. Isaac

40a from a homily on the priesthood in the jaw by St. Cyprian

by St. Jacob

46b the beginning of the scholion on Deuteronomy by ~~St. Jacob~~

49b Boholton on Joshua by St. Thomas

51a schellon on Job by St-Jerome

53b beginning of the scholia of St. Ephraem

[illegible]

7 56b from a letter of Giovanni

602 beholden on Levittown by St-Ephraem

64a. scholion on Numbers by St. Ephraem

68b schellon en Deuteronomy by St. Ephraem

75b selection on Job by St. Ephraim

83a schellon on Joshua by St. Ephraem

92a contribution on Sammel und 1 K4

~~Not to be distributed outside of the following agencies~~

XX

Vellum, 179 fol., 41 x 31 cm., about 28 lines, 2 columns, written 30 x 10 cm., per column; beginning and end are missing; about VI cent.

Parts of the liturgy for the last three weeks before Easter.

1a-21a the days of the third week before Easter

1a

2a

28 service of the 40 martyrs

39a - 57b ~~Monday~~ 8th day of the second week before Easter

57b

62b - 175a the days of the last week before Easter

62x

21a-21b the days of the third week before Easter

57b-57c the days of the last week before Easter

62x-62y the days of the last week before Easter

10

1 - 9 part of Samuel

[illegible]

11b - 114th Exodns

114b note in later writing:

$(1029 = 7 \cdot 8 \cdot 19)$   
 1029 = 7 · 8 · 19



Vellum, 234 fol., 18 x 14 cm., about 18 lines, titles in red; beginning is missing; fol. 218-234 are damaged; dated 1215 - 984 AD.

1-23b homilies

7a the end of a homily on Constantine the king and on the 318 bishops. *Handwritten Syriac text*

7b prayers of Serapion.

9a homily on the <sup>creation</sup> structure of Adam by St. Jacob *Handwritten Syriac text*

11b-23a homily on learning by St. Ephrem *Handwritten Syriac text*

23a discourse by St. Johannes suitable for prayer *Handwritten Syriac text*

23b prayer of Menasseh *Handwritten Syriac text*

24b lives of Maximus and Demetrius *Handwritten Syriac text*

*Handwritten Syriac text*

75a translated from Coptic into Syriac by John son of Macarius head of the monastery of the Syrians in the year 1215 (for John son of Mac. see W. Wright, Catalogue of the Syriac Mss in the British Museum, ... London 1870-1872, Vol. iii, *Extraneis paginis* p. 1352). List of the Abbots of the Convent of S. Mary Delpara in Seete, after page 1352). *Handwritten Syriac text*

75b the life of St. Macarius by Serapion. *Handwritten Syriac text*

*Handwritten Syriac text*

128a translated from Coptic into Syriac by John son of Macarius of the Monastery of the Syrians in the year 1215. *Handwritten Syriac text*

*Handwritten Syriac text*

128b homily by St. Isaac on Sergius and Bacchus the martyrs. *Handwritten Syriac text*

*Handwritten Syriac text*

*Handwritten Syriac text*

137b note: this book belongs to John, son of Jacob ....

138a prayer and homily

139a the life of Bishoi by John the Less

166a the end of the life of Bishoi

167a - 184b the life of Gregory (the Illuminator)

185b - 230a the lives of Stratonice and Seleucus

230a, b note which says that the book belongs to the Monastery of the Syrians.

231 - 234 written pages as protection

23 cont.



XXIV

Paper, 62 fol., 18,5 x 13,5 cm., about 13 lines, large Estrangelo, XI cent. Beginning in Aramaic.

7a - 14a anaphora of Matthew

14b - 15b

15b - 32a some folios are missing

32a some folios are missing

37a

37a - 39a anaphora of Philoxenos

39a - 46a anaphora of Bar Salibi

46a - 58b anaphora of Eustathios

58b - 62 various prayers in different handwritings

62 various prayers in different handwritings

XY  
XX

Paper, 201 fol., 17,5 x 13 cm. (written 12,5 x 9 cm.) about 15 lines, 1190AD.  
1a - 3b different notes with names and dates in different handwritings in Syriac and Arabic. In Arabic the names Atild Mansour b. Ghaleb; the year 655 H., 1 Shaban; another note in Arabic is dated Shabat 6791 of the world, given in by a priest ~~under the name of a priest~~ whose name is not mentioned and two deacons one of whom is called Ibrahim b. Elias.

is called Ibram B.Kims.  
4a - 161b 151 psalms divided in seven parts according to the days of the week, beginning with Sunday.

161b

ing with Sunday.

162 & the Ode

# XXVI

Paper, 93 fol., 28 x 19 cm., about 20 lines, about XII cent.; ~~from the library of the University of Copenhagen~~  
at the end of the 17th century.

1-38 different services, not yet exactly determined

39a the fifth service for Easter-Sunday

39a the fifth service for Easter-Sunday      ערבית קריאת שמע  
53b the sixth service for Easter-Sunday; <sup>prayer</sup> רחמיך עמוס וכו'      ערבית קריאת שמע

# XVII

Vellum, 96 fol., 19 x 14 cm., about 30 lines, small Estrangelo, 772 AD.

30b the end of Maco. II

30b note in different handwriting with the date 708 (1083)

31a - 44b Maco. III

44b - 47b Ruth

47b - 51b the end of Susanna

52a - 59a Esther (beginning is missing)

59a - 74a Judith

74a - 83a Thecla

83a - 94a Tobit & Daniel

94b note in different handwriting in which says that the ms. belonged to the Monastery of the Holy Virgin of the Syrians in the desert

95 - 96 two folios as protection.

~~Vellum~~ Vellum, 131 fol., 22 x 14 cm. the page has about 18 lines; written in an ancient Estrangelo; V cent. Job and Daniel (lectionary).

2b Job

5b

9a

13b

21b

24a

33b

36a

37a

38a

45b

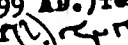
46b

54a


58a

60a

61b

62a note in different writing: in the month of Kanun the first in the year 910 (= 599 AD.) Tematha, the daughter of Sergius, bought this x book for the church of 

63a note in different writing: this book has been bought by Matthew and Abraham brothers and monks for the monastery of the Holy Virgin which belongs to the Syrians in the desert Isqit.

64a a note: this book belongs to the brethren  from Takrit Matthew, Abraham and Theodorus.  
another note: this book is for the monastery of the Syrians for the church of the Holy Virgin in the desert of Isqit. Anybody who borrows it should not keep it longer than six months.

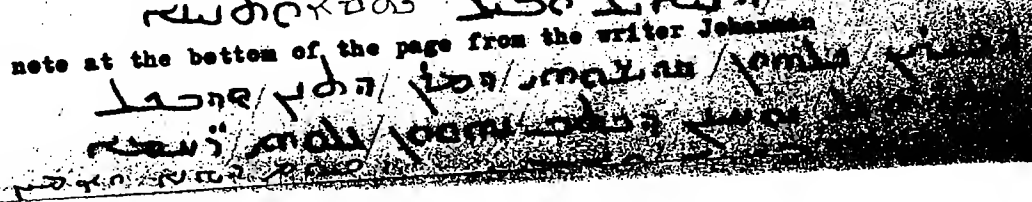
64b Daniel

108b the end of Daniel

108b Thecla

131b the end of Thecla

131b a note at the bottom of the page from the writer Johannes



Vel. 126 fol., 23 x 18 cm., 31 lines; fol. 1 - 122 two columns; fol. 123 - 126 full page; fol. 1 - 94 about VII cent.; fol. 95 - 126 about X cent.; titles in red; beginning and end are missing; homilies of Ephraem, Isaac and Jacob.

Homilies of Ephraem (ܬܠܬܐ ܬܚܝܢܐ ܕܐܦܪܝܡ)

1a - 12b second family, beginning is missing.

12b- 17b third hemily

17b - 19b fourth homily

19b - 23b, fifth homily

23b - 28a sixth homily

28a

homilies of Isidoro.

28a - 35a

35a - 40a

40a - 44a

44a - 47b

47b - 51b

51b - 54b

54b - 58a

58a - 58b

66a - 70b

71a - 76b

homily of Jacob.

76b - 94a

94a index

94a index  $\frac{1}{2} \pi, \pi, \frac{3}{2} \pi, 2\pi, \frac{5}{2} \pi, 3\pi, \frac{7}{2} \pi, 4\pi, \frac{9}{2} \pi, 5\pi, \frac{11}{2} \pi, 6\pi, \frac{13}{2} \pi, 7\pi, \frac{15}{2} \pi, 8\pi, \frac{17}{2} \pi, 9\pi, \frac{19}{2} \pi, 10\pi, \frac{21}{2} \pi, 11\pi, \frac{23}{2} \pi, 12\pi, \frac{25}{2} \pi, 13\pi, \frac{27}{2} \pi, 14\pi, \frac{29}{2} \pi, 15\pi, \frac{31}{2} \pi, 16\pi, \frac{33}{2} \pi, 17\pi, \frac{35}{2} \pi, 18\pi, \frac{37}{2} \pi, 19\pi, \frac{39}{2} \pi, 20\pi, \frac{41}{2} \pi, 21\pi, \frac{43}{2} \pi, 22\pi, \frac{45}{2} \pi, 23\pi, \frac{47}{2} \pi, 24\pi, \frac{49}{2} \pi, 25\pi, \frac{51}{2} \pi, 26\pi, \frac{53}{2} \pi, 27\pi, \frac{55}{2} \pi, 28\pi, \frac{57}{2} \pi, 29\pi, \frac{59}{2} \pi, 30\pi, \frac{61}{2} \pi, 31\pi, \frac{63}{2} \pi, 32\pi, \frac{65}{2} \pi, 33\pi, \frac{67}{2} \pi, 34\pi, \frac{69}{2} \pi, 35\pi, \frac{71}{2} \pi, 36\pi, \frac{73}{2} \pi, 37\pi, \frac{75}{2} \pi, 38\pi, \frac{77}{2} \pi, 39\pi, \frac{79}{2} \pi, 40\pi, \frac{81}{2} \pi, 41\pi, \frac{83}{2} \pi, 42\pi, \frac{85}{2} \pi, 43\pi, \frac{87}{2} \pi, 44\pi, \frac{89}{2} \pi, 45\pi, \frac{91}{2} \pi, 46\pi, \frac{93}{2} \pi, 47\pi, \frac{95}{2} \pi, 48\pi, \frac{97}{2} \pi, 49\pi, \frac{99}{2} \pi, 50\pi, \frac{101}{2} \pi, 51\pi, \frac{103}{2} \pi, 52\pi, \frac{105}{2} \pi, 53\pi, \frac{107}{2} \pi, 54\pi, \frac{109}{2} \pi, 55\pi, \frac{111}{2} \pi, 56\pi, \frac{113}{2} \pi, 57\pi, \frac{115}{2} \pi, 58\pi, \frac{117}{2} \pi, 59\pi, \frac{119}{2} \pi, 60\pi, \frac{121}{2} \pi, 61\pi, \frac{123}{2} \pi, 62\pi, \frac{125}{2} \pi, 63\pi, \frac{127}{2} \pi, 64\pi, \frac{129}{2} \pi, 65\pi, \frac{131}{2} \pi, 66\pi, \frac{133}{2} \pi, 67\pi, \frac{135}{2} \pi, 68\pi, \frac{137}{2} \pi, 69\pi, \frac{139}{2} \pi, 70\pi, \frac{141}{2} \pi, 71\pi, \frac{143}{2} \pi, 72\pi, \frac{145}{2} \pi, 73\pi, \frac{147}{2} \pi, 74\pi, \frac{149}{2} \pi, 75\pi, \frac{151}{2} \pi, 76\pi, \frac{153}{2} \pi, 77\pi, \frac{155}{2} \pi, 78\pi, \frac{157}{2} \pi, 79\pi, \frac{159}{2} \pi, 80\pi, \frac{161}{2} \pi, 81\pi, \frac{163}{2} \pi, 82\pi, \frac{165}{2} \pi, 83\pi, \frac{167}{2} \pi, 84\pi, \frac{169}{2} \pi, 85\pi, \frac{171}{2} \pi, 86\pi, \frac{173}{2} \pi, 87\pi, \frac{175}{2} \pi, 88\pi, \frac{177}{2} \pi, 89\pi, \frac{179}{2} \pi, 90\pi, \frac{181}{2} \pi, 91\pi, \frac{183}{2} \pi, 92\pi, \frac{185}{2} \pi, 93\pi, \frac{187}{2} \pi, 94\pi, \frac{189}{2} \pi, 95\pi, \frac{191}{2} \pi, 96\pi, \frac{193}{2} \pi, 97\pi, \frac{195}{2} \pi, 98\pi, \frac{197}{2} \pi, 99\pi, \frac{199}{2} \pi, 100\pi$

[illegible]

$\pi$  der  $\pi$ -algebra ist  
ein  $\pi$ -ideal

د. محمد صالح المنجد

[illegible]

2011-12-12  
 2011-12-12

11. 11. 1952

יבדקו את המסמכים ויש להם חשש

From this index we learn, that the missing homilies were those on Nineve and Jonax and the ~~beginning of~~ the first admonitory discourse.

94mb a note regarding that the ms. belonged to the monastery of St. Mary Deipara  
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XXXX

ings of Greek philosophers  
from Severus to Jonas about Aristoteles

[illegible]

... saying that the ns. belonged to the

nastery by Abraham

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the patriarch



## XXX

Volume, 150 fol., 4 columns, 22, 5 x 15 cm., about 29 lines, titles in red, about IX cent; the end is missing.

2a - 217a thirty different homilies selected with the title: "degrees",

117.

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a chapter of Mark, the monk, on the exhortation and the spiritual law.  
 144b sayings of Ixstus of Rome.

86a end of the inquiries into the heresies of Julian (handwritten: *handwritten signature*)

88b list of witnesses and their numbers (not all of them legible)

90a Commentary by Ephrem on the New Testament. The beginning is missing. In the margin in other handwriting: *ΚΑΤΑ ΜΑΡΚΟΝ ΕΦΡΕΜ*

223b the end

224,225 two written pages for protection.

Velium, 184 fol., 25 x 24 cm., about VI cent. the beginning is missing

10b saying of Isaiah

33b Letter of John the monk on the spiritual life and the rule of the monastery

55a. homilies of John for Theodorus on the incomprehensibility of God

61b sayings of Maritus

104a Letter of Anthony

104a letter of Anthony  
126a the 11<sup>th</sup> of Paul of Gentius (?)  
797  
798  
799

132a the life of Jacob the monk

137a the life of Erasmus

149a the life of Gregory of Caesarea

157a homily of Karolus

178a the end of this homily is missing

179 - 184 used as protection.

Vellum, 195 fol., 26 x 18 cm., two columns, about 30 lines, about XIII cent.

Hemilies and writings concerning liturgy.

- 1b book of the services of the feasts
- 25a
- 25a
- 29a
- 29a
- 52a
- 52a - 57b
- 57b - 66b
- 66b - 70a hemily of John
- 70a
- 77b
- 77b - 114b
- 114b
- 114b
- 163b
- 168b
- 168b beginning of the services of the feast of the Holy Cross. The end is missing